

**San Juan County Fair
Commercial Space Application**

August 6-11, 2012

Exhibit Name _____ Date _____

Address _____

City, State & Zip _____

Contact Person _____ Phone # _____

Inside spaces are 10'X10'. Backdrops are 8' high with 4' sides. Outdoor spaces are approximate
Most have electricity, but it is not guaranteed

Type of space applying for: **(Do not send any payment with application)**

Convention Center \$200.00. Each additional 10'X10' space \$100.00. Spaces needed _____

Outside Commercial \$200.00. Number of spaces needed _____

Permanent Food Concession \$600.00 (Only if space is available)

Pull in Food Concession 2 food items or less \$200.00

Pull in Food Concession 3 food items or more \$400.00

Note: Applications will not be considered unless filled out completely. If you are assigned a commercial space a contract will be sent out to you. To be considered you must include a list of all items to be sold or displayed from your booth or concession stand. Item(s) or merchandise for approval will preclude exhibition of said item(s). Please be specific and include brand names.

Mail application
San Juan County Fair Booth
P.O. Box 187
Farmington, NM 87401

or fax to (505) 325-3333

For office use on
Date application received _____

Cost \$ _____ Space # _____

ly 18'X20' in size.

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to:
ooth Rental

99-0187

-2395

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